

**STATE OF MONTANA**  
**Vehicle Exposure Schedule**

| REPORT PARAMETERS        |                                      |                     |       |                   |               |               |                     |              |                    |                |                  |                |
|--------------------------|--------------------------------------|---------------------|-------|-------------------|---------------|---------------|---------------------|--------------|--------------------|----------------|------------------|----------------|
| Reporting Year: 2018     |                                      | Passenger Cars: ALL |       |                   | Buses: ALL    |               | Light Trucks: ALL   |              | Medium Trucks: ALL |                |                  |                |
| Heavy Trucks: ALL        |                                      | Motorcycles: ALL    |       |                   | Trailers: ALL |               | Self-Propelled: ALL |              | Trailers: ALL      |                |                  |                |
| Fiscal Year <sup>1</sup> | Agency                               | Passenger Cars      | Buses | 15 Passenger Vans | Light Trucks  | Medium Trucks | Heavy Trucks        | Motor cycles | Trailers           | Self-Propelled | Utility Trailers | Total Vehicles |
| 2018                     | AUDITOR'S OFFICE                     | 2                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 2              |
| 2018                     | BOARD OF PUBLIC EDUCATION            | 29                  | 0     | 0                 | 2             | 0             | 0                   | 0            | 0                  | 6              | 1                | 38             |
| 2018                     | COMMISSIONER OF POLITICAL PRACTICES  | 0                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 0              |
| 2018                     | DEPARTMENT OF ADMINISTRATION         | 13                  | 0     | 0                 | 33            | 5             | 0                   | 0            | 0                  | 10             | 3                | 64             |
| 2018                     | DEPARTMENT OF AGRICULTURE            | 24                  | 0     | 0                 | 22            | 1             | 0                   | 0            | 0                  | 0              | 4                | 51             |
| 2018                     | DEPARTMENT OF COMMERCE               | 8                   | 0     | 0                 | 6             | 4             | 0                   | 0            | 0                  | 1              | 1                | 20             |
| 2018                     | DEPARTMENT OF CORRECTIONS            | 116                 | 2     | 5                 | 61            | 21            | 51                  | 0            | 3                  | 55             | 12               | 326            |
| 2018                     | DEPARTMENT OF ENVIRONMENTAL QUALITY  | 4                   | 0     | 0                 | 13            | 0             | 10                  | 0            | 0                  | 8              | 6                | 41             |
| 2018                     | DEPARTMENT OF FISH, WILDLIFE & PARKS | 51                  | 0     | 0                 | 508           | 24            | 13                  | 67           | 2                  | 710            | 749              | 2,124          |

<sup>1</sup>Fiscal Year represents the year risk exposure data was submitted to the Risk Management & Tort Defense Division.

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| REPORT PARAMETERS        |                                 |                     |       |                   |              |                     |              |                    |          |                |                  |                |
|--------------------------|---------------------------------|---------------------|-------|-------------------|--------------|---------------------|--------------|--------------------|----------|----------------|------------------|----------------|
| Reporting Year: 2018     |                                 | Passenger Cars: ALL |       | Buses: ALL        |              | Light Trucks: ALL   |              | Medium Trucks: ALL |          |                |                  |                |
| Heavy Trucks: ALL        |                                 | Motorcycles: ALL    |       | Trailers: ALL     |              | Self-Propelled: ALL |              | Trailers: ALL      |          |                |                  |                |
| Fiscal Year <sup>1</sup> | Agency                          | Passenger Cars      | Buses | 15 Passenger Vans | Light Trucks | Medium Trucks       | Heavy Trucks | Motor cycles       | Trailers | Self-Propelled | Utility Trailers | Total Vehicles |
| 2018                     | DEPARTMENT OF JUSTICE           | 505                 | 0     | 0                 | 16           | 0                   | 5            | 3                  | 0        | 7              | 12               | 548            |
| 2018                     | DEPARTMENT OF LABOR & INDUSTRY  | 50                  | 0     | 0                 | 10           | 3                   | 5            | 0                  | 0        | 0              | 11               | 79             |
| 2018                     | DEPARTMENT OF LIVESTOCK         | 17                  | 0     | 0                 | 49           | 0                   | 0            | 0                  | 0        | 14             | 17               | 97             |
| 2018                     | DEPARTMENT OF MILITARY AFFAIRS  | 37                  | 0     | 0                 | 22           | 19                  | 1            | 0                  | 0        | 14             | 10               | 103            |
| 2018                     | DEPARTMENT OF NATURAL RESOURCES | 79                  | 0     | 0                 | 236          | 324                 | 72           | 3                  | 6        | 154            | 77               | 951            |
| 2018                     | DEPARTMENT OF REVENUE           | 0                   | 0     | 0                 | 0            | 0                   | 0            | 0                  | 0        | 0              | 0                | 0              |
| 2018                     | DEPARTMENT OF TRANSPORTATION    | 984                 | 0     | 0                 | 977          | 66                  | 583          | 0                  | 124      | 857            | 773              | 4,364          |
| 2018                     | GOVERNOR'S OFFICE               | 0                   | 0     | 0                 | 0            | 2                   | 0            | 0                  | 0        | 0              | 0                | 2              |
| 2018                     | HISTORICAL SOCIETY              | 0                   | 0     | 0                 | 0            | 0                   | 0            | 0                  | 0        | 2              | 0                | 2              |

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| REPORT PARAMETERS            |                                |                     |       |                   |               |               |                     |              |                    |                |                  |                |
|------------------------------|--------------------------------|---------------------|-------|-------------------|---------------|---------------|---------------------|--------------|--------------------|----------------|------------------|----------------|
| Reporting Year: 2018         |                                | Passenger Cars: ALL |       |                   | Buses: ALL    |               | Light Trucks: ALL   |              | Medium Trucks: ALL |                |                  |                |
| Heavy Trucks: ALL            |                                | Motorcycles: ALL    |       |                   | Trailers: ALL |               | Self-Propelled: ALL |              | Trailers: ALL      |                |                  |                |
| Fiscal Year <sup>1</sup>     | Agency                         | Passenger Cars      | Buses | 15 Passenger Vans | Light Trucks  | Medium Trucks | Heavy Trucks        | Motor cycles | Trailers           | Self-Propelled | Utility Trailers | Total Vehicles |
| 2018                         | OFFICE OF PUBLIC INSTRUCTION   | 10                  | 3     | 0                 | 2             | 1             | 0                   | 0            | 0                  | 1              | 0                | 17             |
| 2018                         | PUBLIC HEALTH & HUMAN SERVICES | 83                  | 4     | 2                 | 38            | 9             | 7                   | 0            | 3                  | 22             | 14               | 182            |
| 2018                         | PUBLIC SERVICE REGULATION      | 0                   | 0     | 0                 | 2             | 0             | 0                   | 0            | 0                  | 0              | 0                | 2              |
| 2018                         | STATE FUND                     | 23                  | 0     | 0                 | 1             | 0             | 0                   | 0            | 0                  | 1              | 0                | 25             |
| 2018                         | SUPREME COURT - JUDICIARY      | 76                  | 0     | 0                 | 3             | 0             | 0                   | 0            | 0                  | 0              | 4                | 83             |
| 2018                         | UNIVERSITY SYSTEM              | 346                 | 25    | 9                 | 470           | 50            | 76                  | 187          | 18                 | 272            | 294              | 1,747          |
| <b>Total for Fiscal Year</b> |                                |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018                         |                                | 2,457               | 34    | 16                | 2,471         | 529           | 823                 | 260          | 156                | 2,134          | 1,988            | 10,868         |

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| REPORT PARAMETERS                          |  |                     |       |                   |              |                     |              |                    |          |                |                  |                |
|--|--|---------------------|-------|-------------------|--------------|---------------------|--------------|--------------------|----------|----------------|------------------|----------------|
| Reporting Year: 2018                       |  | Passenger Cars: ALL |       | Buses: ALL        |              | Light Trucks: ALL   |              | Medium Trucks: ALL |          |                |                  |                |
| Heavy Trucks: ALL                          |  | Motorcycles: ALL    |       | Trailers: ALL     |              | Self-Propelled: ALL |              | Trailers: ALL      |          |                |                  |                |
| Fiscal Year <sup>1</sup>                   | Reporting Entity                                       | Passenger Cars      | Buses | 15 Passenger Vans | Light Trucks | Medium Trucks       | Heavy Trucks | Motor cycles       | Trailers | Self-Propelled | Utility Trailers | Total Vehicles |
| <b>AUDITOR'S OFFICE</b>                    |  |                     |       |                   |              |                     |              |                    |          |                |                  |                |
| 2018                                       | AUDITOR'S OFFICE                                       | 2                   | 0     | 0                 | 0            | 0                   | 0            | 0                  | 0        | 0              | 0                | 2              |
| <b>TOTAL:</b>                              |  | 2                   | 0     | 0                 | 0            | 0                   | 0            | 0                  | 0        | 0              | 0                | 2              |
| <b>BOARD OF PUBLIC EDUCATION</b>           |  |                     |       |                   |              |                     |              |                    |          |                |                  |                |
| 2018                                       | BOARD OF PUBLIC EDUCATION                              | 0                   | 0     | 0                 | 0            | 0                   | 0            | 0                  | 0        | 0              | 0                | 0              |
| 2018                                       | BOARD OF PUBLIC EDUCATION, SCHOOL FOR THE DEAF & BLIND | 26                  | 0     | 0                 | 2            | 0                   | 0            | 0                  | 0        | 6              | 1                | 35             |
| 2018                                       | MONTANA ARTS COUNCIL                                   | 0                   | 0     | 0                 | 0            | 0                   | 0            | 0                  | 0        | 0              | 0                | 0              |
| 2018                                       | MONTANA STATE LIBRARY                                  | 3                   | 0     | 0                 | 0            | 0                   | 0            | 0                  | 0        | 0              | 0                | 3              |
| <b>TOTAL:</b>                              |  | 29                  | 0     | 0                 | 2            | 0                   | 0            | 0                  | 0        | 6              | 1                | 38             |
| <b>COMMISSIONER OF POLITICAL PRACTICES</b> |  |                     |       |                   |              |                     |              |                    |          |                |                  |                |
| 2018                                       | COMMISSIONER OF POLITICAL PRACTICES                    | 0                   | 0     | 0                 | 0            | 0                   | 0            | 0                  | 0        | 0              | 0                | 0              |
| <b>TOTAL:</b>                              |  | 0                   | 0     | 0                 | 0            | 0                   | 0            | 0                  | 0        | 0              | 0                | 0              |
| <b>DEPARTMENT OF ADMINISTRATION</b>        |  |                     |       |                   |              |                     |              |                    |          |                |                  |                |
| 2018                                       | APPELLATE DEFENDERS OFFICE                             | 0                   | 0     | 0                 | 0            | 0                   | 0            | 0                  | 0        | 0              | 0                | 0              |

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| REPORT PARAMETERS                |                                      |                     |       |                   |              |                     |              |                    |          |                |                  |                |
|----------------------------------|--------------------------------------|---------------------|-------|-------------------|--------------|---------------------|--------------|--------------------|----------|----------------|------------------|----------------|
| Reporting Year: 2018             |                                      | Passenger Cars: ALL |       | Buses: ALL        |              | Light Trucks: ALL   |              | Medium Trucks: ALL |          |                |                  |                |
| Heavy Trucks: ALL                |                                      | Motorcycles: ALL    |       | Trailers: ALL     |              | Self-Propelled: ALL |              | Trailers: ALL      |          |                |                  |                |
| Fiscal Year <sup>1</sup>         | Reporting Entity                     | Passenger Cars      | Buses | 15 Passenger Vans | Light Trucks | Medium Trucks       | Heavy Trucks | Motor cycles       | Trailers | Self-Propelled | Utility Trailers | Total Vehicles |
| 2018                             | DEPARTMENT OF ADMINISTRATION         | 6                   | 0     | 0                 | 33           | 5                   | 0            | 0                  | 0        | 10             | 3                | 57             |
| 2018                             | PUBLIC DEFENDERS OFFICE              | 7                   | 0     | 0                 | 0            | 0                   | 0            | 0                  | 0        | 0              | 0                | 7              |
| 2018                             | PUBLIC EMPLOYEES RETIREMENT DIVISION | 0                   | 0     | 0                 | 0            | 0                   | 0            | 0                  | 0        | 0              | 0                | 0              |
| <b>TOTAL:</b>                    |                                      | 13                  | 0     | 0                 | 33           | 5                   | 0            | 0                  | 0        | 10             | 3                | 64             |
| <b>DEPARTMENT OF AGRICULTURE</b> |                                      |                     |       |                   |              |                     |              |                    |          |                |                  |                |
| 2018                             | DEPARTMENT OF AGRICULTURE            | 24                  | 0     | 0                 | 22           | 1                   | 0            | 0                  | 0        | 0              | 4                | 51             |
| <b>TOTAL:</b>                    |                                      | 24                  | 0     | 0                 | 22           | 1                   | 0            | 0                  | 0        | 0              | 4                | 51             |
| <b>DEPARTMENT OF COMMERCE</b>    |                                      |                     |       |                   |              |                     |              |                    |          |                |                  |                |
| 2018                             | DEPARTMENT OF COMMERCE               | 3                   | 0     | 0                 | 0            | 0                   | 0            | 0                  | 0        | 1              | 0                | 4              |
| 2018                             | MONTANA HERITAGE COMMISSION          | 5                   | 0     | 0                 | 6            | 4                   | 0            | 0                  | 0        | 0              | 1                | 16             |
| <b>TOTAL:</b>                    |                                      | 8                   | 0     | 0                 | 6            | 4                   | 0            | 0                  | 0        | 1              | 1                | 20             |
| <b>DEPARTMENT OF CORRECTIONS</b> |                                      |                     |       |                   |              |                     |              |                    |          |                |                  |                |
| 2018                             | DEPARTMENT OF CORRECTIONS            | 24                  | 0     | 0                 | 6            | 0                   | 0            | 0                  | 0        | 0              | 0                | 30             |

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| REPORT PARAMETERS        |  |                     |       |                   |               |               |                     |              |                    |                |                  |                |
|--------------------------|--|---------------------|-------|-------------------|---------------|---------------|---------------------|--------------|--------------------|----------------|------------------|----------------|
| Reporting Year: 2018     |  | Passenger Cars: ALL |       |                   | Buses: ALL    |               | Light Trucks: ALL   |              | Medium Trucks: ALL |                |                  |                |
| Heavy Trucks: ALL        |  | Motorcycles: ALL    |       |                   | Trailers: ALL |               | Self-Propelled: ALL |              | Trailers: ALL      |                |                  |                |
| Fiscal Year <sup>1</sup> | Reporting Entity   | Passenger Cars      | Buses | 15 Passenger Vans | Light Trucks  | Medium Trucks | Heavy Trucks        | Motor cycles | Trailers           | Self-Propelled | Utility Trailers | Total Vehicles |
| 2018                     | DEPARTMENT OF CORRECTIONS, BOARD OF PARDONS                            | 0                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 0              |
| 2018                     | DEPARTMENT OF CORRECTIONS, MONTANA STATE CORRECTIONAL TREATMENT CENTER | 1                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 1              |
| 2018                     | DEPARTMENT OF CORRECTIONS, MONTANA WOMEN'S PRISON                      | 1                   | 0     | 0                 | 1             | 0             | 0                   | 0            | 0                  | 1              | 0                | 3              |
| 2018                     | DEPARTMENT OF CORRECTIONS, PINE HILLS YOUTH CORRECTIONAL FACILITY      | 3                   | 0     | 0                 | 2             | 1             | 0                   | 0            | 0                  | 4              | 1                | 11             |
| 2018                     | DEPARTMENT OF CORRECTIONS, PRISON INDUSTRIES                           | 18                  | 2     | 0                 | 43            | 12            | 16                  | 0            | 3                  | 49             | 11               | 154            |
| 2018                     | DEPARTMENT OF CORRECTIONS, RIVERSIDE YOUTH CORRECTIONAL FACILITY       | 0                   | 0     | 0                 | 2             | 0             | 0                   | 0            | 0                  | 1              | 0                | 3              |
| 2018                     | DEPARTMENT OF CORRECTIONS, STATE PRISON                                | 69                  | 0     | 5                 | 7             | 8             | 35                  | 0            | 0                  | 0              | 0                | 124            |
| <b>TOTAL:</b>            |  | 116                 | 2     | 5                 | 61            | 21            | 51                  | 0            | 3                  | 55             | 12               | 326            |

**DEPARTMENT OF ENVIRONMENTAL QUALITY**

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| REPORT PARAMETERS                               |                                      |                     |       |                   |               |               |                     |              |                    |                |                  |                |
|---|--------------------------------------|---------------------|-------|-------------------|---------------|---------------|---------------------|--------------|--------------------|----------------|------------------|----------------|
| Reporting Year: 2018                            |                                      | Passenger Cars: ALL |       |                   | Buses: ALL    |               | Light Trucks: ALL   |              | Medium Trucks: ALL |                |                  |                |
| Heavy Trucks: ALL                               |                                      | Motorcycles: ALL    |       |                   | Trailers: ALL |               | Self-Propelled: ALL |              | Trailers: ALL      |                |                  |                |
| Fiscal Year <sup>1</sup>                        | Reporting Entity                     | Passenger Cars      | Buses | 15 Passenger Vans | Light Trucks  | Medium Trucks | Heavy Trucks        | Motor cycles | Trailers           | Self-Propelled | Utility Trailers | Total Vehicles |
| 2018  | DEPARTMENT OF ENVIRONMENTAL QUALITY  | 4                   | 0     | 0                 | 13            | 0             | 10                  | 0            | 0                  | 8              | 6                | 41             |
| <b>TOTAL:</b>                                   |                                      | 4                   | 0     | 0                 | 13            | 0             | 61                  | 0            | 0                  | 8              | 6                | 41             |
| <b>DEPARTMENT OF FISH, WILDLIFE &amp; PARKS</b> |                                      |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018  | DEPARTMENT OF FISH, WILDLIFE & PARKS | 51                  | 0     | 0                 | 508           | 24            | 13                  | 67           | 2                  | 710            | 749              | 2,124          |
| <b>TOTAL:</b>                                   |                                      | 51                  | 0     | 0                 | 508           | 24            | 74                  | 67           | 2                  | 710            | 749              | 2,124          |
| <b>DEPARTMENT OF JUSTICE</b>                    |                                      |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018  | DEPARTMENT OF JUSTICE                | 505                 | 0     | 0                 | 16            | 0             | 5                   | 3            | 0                  | 7              | 12               | 548            |
| 2018  | DEPARTMENT OF JUSTICE, CRIME CONTROL | 0                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 0              |
| <b>TOTAL:</b>                                   |                                      | 505                 | 0     | 0                 | 16            | 0             | 79                  | 3            | 0                  | 7              | 12               | 548            |
| <b>DEPARTMENT OF LABOR &amp; INDUSTRY</b>       |                                      |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018  | DEPARTMENT OF LABOR & INDUSTRY       | 50                  | 0     | 0                 | 10            | 3             | 5                   | 0            | 0                  | 0              | 11               | 79             |
| <b>TOTAL:</b>                                   |                                      | 50                  | 0     | 0                 | 10            | 3             | 84                  | 0            | 0                  | 0              | 11               | 79             |
| <b>DEPARTMENT OF LIVESTOCK</b>                  |                                      |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018  | DEPARTMENT OF LIVESTOCK              | 17                  | 0     | 0                 | 49            | 0             | 0                   | 0            | 0                  | 14             | 17               | 97             |

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| REPORT PARAMETERS                      |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
|--|---|---------------------|-------|-------------------|---------------|---------------|---------------------|--------------|--------------------|----------------|------------------|----------------|
| Reporting Year: 2018                   |   | Passenger Cars: ALL |       |                   | Buses: ALL    |               | Light Trucks: ALL   |              | Medium Trucks: ALL |                |                  |                |
| Heavy Trucks: ALL                      |   | Motorcycles: ALL    |       |                   | Trailers: ALL |               | Self-Propelled: ALL |              | Trailers: ALL      |                |                  |                |
| Fiscal Year <sup>1</sup>               | Reporting Entity  | Passenger Cars      | Buses | 15 Passenger Vans | Light Trucks  | Medium Trucks | Heavy Trucks        | Motor cycles | Trailers           | Self-Propelled | Utility Trailers | Total Vehicles |
| <b>TOTAL:</b>                          |   | 17                  | 0     | 0                 | 49            | 0             | 84                  | 0            | 0                  | 14             | 17               | 97             |
| <b>DEPARTMENT OF MILITARY AFFAIRS</b>  |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018                                   | DEPARTMENT OF MILITARY AFFAIRS                          | 37                  | 0     | 0                 | 22            | 19            | 1                   | 0            | 0                  | 14             | 10               | 103            |
| <b>TOTAL:</b>                          |   | 37                  | 0     | 0                 | 22            | 19            | 85                  | 0            | 0                  | 14             | 10               | 103            |
| <b>DEPARTMENT OF NATURAL RESOURCES</b> |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018                                   | DEPARTMENT OF NATURAL RESOURCES                         | 79                  | 0     | 0                 | 236           | 324           | 72                  | 3            | 6                  | 154            | 77               | 951            |
| 2018                                   | DEPARTMENT OF NATURAL RESOURCES, SWAN RIVER FOREST CAMP | 0                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 0              |
| <b>TOTAL:</b>                          |   | 79                  | 0     | 0                 | 236           | 324           | 157                 | 3            | 6                  | 154            | 77               | 951            |
| <b>DEPARTMENT OF REVENUE</b>           |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018                                   | DEPARTMENT OF REVENUE                                   | 0                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 0              |
| <b>TOTAL:</b>                          |   | 0                   | 0     | 0                 | 0             | 0             | 157                 | 0            | 0                  | 0              | 0                | 0              |
| <b>DEPARTMENT OF TRANSPORTATION</b>    |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018                                   | DEPARTMENT OF TRANSPORTATION                            | 2                   | 0     | 0                 | 0             | 1             | 0                   | 0            | 2                  | 0              | 0                | 5              |
| 2018                                   | DEPARTMENT OF TRANSPORTATION-EQUIPMENT                  | 154                 | 0     | 0                 | 796           | 65            | 583                 | 0            | 122                | 857            | 773              | 3,350          |

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| REPORT PARAMETERS                   |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
|-------------------------------------|---|---------------------|-------|-------------------|---------------|---------------|---------------------|--------------|--------------------|----------------|------------------|----------------|
| Reporting Year: 2018                |   | Passenger Cars: ALL |       |                   | Buses: ALL    |               | Light Trucks: ALL   |              | Medium Trucks: ALL |                |                  |                |
| Heavy Trucks: ALL                   |   | Motorcycles: ALL    |       |                   | Trailers: ALL |               | Self-Propelled: ALL |              | Trailers: ALL      |                |                  |                |
| Fiscal Year <sup>1</sup>            | Reporting Entity                        | Passenger Cars      | Buses | 15 Passenger Vans | Light Trucks  | Medium Trucks | Heavy Trucks        | Motor cycles | Trailers           | Self-Propelled | Utility Trailers | Total Vehicles |
| 2018                                | DEPARTMENT OF TRANSPORTATION-MOTOR POOL | 828                 | 0     | 0                 | 181           | 0             | 0                   | 0            | 0                  | 0              | 0                | 1,009          |
| <b>TOTAL:</b>                       |   | 984                 | 0     | 0                 | 977           | 66            | 740                 | 0            | 124                | 857            | 773              | 4,364          |
| <b>GOVERNOR'S OFFICE</b>            |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018                                | GOVERNOR'S OFFICE                       | 0                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 0              |
| 2018                                | LEGISLATIVE BRANCH                      | 0                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 0              |
| 2018                                | LEGISLATIVE BRANCH, CONSUMER COUNSEL    | 0                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 0              |
| 2018                                | SECRETARY OF STATE                      | 0                   | 0     | 0                 | 0             | 2             | 0                   | 0            | 0                  | 0              | 0                | 2              |
| <b>TOTAL:</b>                       |   | 0                   | 0     | 0                 | 0             | 2             | 740                 | 0            | 0                  | 0              | 0                | 2              |
| <b>HISTORICAL SOCIETY</b>           |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018                                | MONTANA HISTORICAL SOCIETY              | 0                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 2              | 0                | 2              |
| <b>TOTAL:</b>                       |   | 0                   | 0     | 0                 | 0             | 0             | 740                 | 0            | 0                  | 2              | 0                | 2              |
| <b>OFFICE OF PUBLIC INSTRUCTION</b> |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018                                | OFFICE OF PUBLIC INSTRUCTION            | 10                  | 3     | 0                 | 2             | 1             | 0                   | 0            | 0                  | 1              | 0                | 17             |
| <b>TOTAL:</b>                       |   | 10                  | 3     | 0                 | 2             | 1             | 740                 | 0            | 0                  | 1              | 0                | 17             |

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| REPORT PARAMETERS                         |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
|---|---|---------------------|-------|-------------------|---------------|---------------|---------------------|--------------|--------------------|----------------|------------------|----------------|
| Reporting Year: 2018                      |   | Passenger Cars: ALL |       |                   | Buses: ALL    |               | Light Trucks: ALL   |              | Medium Trucks: ALL |                |                  |                |
| Heavy Trucks: ALL                         |   | Motorcycles: ALL    |       |                   | Trailers: ALL |               | Self-Propelled: ALL |              | Trailers: ALL      |                |                  |                |
| Fiscal Year <sup>1</sup>                  | Reporting Entity  | Passenger Cars      | Buses | 15 Passenger Vans | Light Trucks  | Medium Trucks | Heavy Trucks        | Motor cycles | Trailers           | Self-Propelled | Utility Trailers | Total Vehicles |
| <b>PUBLIC HEALTH &amp; HUMAN SERVICES</b> |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018                                      | PUBLIC HEALTH & HUMAN SERVICES                                    | 41                  | 0     | 0                 | 0             | 1             | 7                   | 0            | 3                  | 8              | 11               | 71             |
| 2018                                      | PUBLIC HEALTH & HUMAN SERVICES, EASTMOUNT HUMAN SERVICE CENTER    | 0                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 0              |
| 2018                                      | PUBLIC HEALTH & HUMAN SERVICES, MENTAL HEALTH NURSING CARE CENTER | 4                   | 1     | 0                 | 4             | 0             | 0                   | 0            | 0                  | 0              | 0                | 9              |
| 2018                                      | PUBLIC HEALTH & HUMAN SERVICES, MONTANA CHEMICAL DEPENDENCY CTR   | 3                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 3              |
| 2018                                      | PUBLIC HEALTH & HUMAN SERVICES, MONTANA DEVELOPMENTAL CENTER      | 15                  | 3     | 0                 | 12            | 3             | 0                   | 0            | 0                  | 7              | 1                | 41             |
| 2018                                      | PUBLIC HEALTH & HUMAN SERVICES, STATE HOSPITAL                    | 13                  | 0     | 1                 | 18            | 5             | 0                   | 0            | 0                  | 2              | 0                | 39             |
| 2018                                      | PUBLIC HEALTH & HUMAN SERVICES, VETERANS' HOME - COLUMBIA FALLS   | 5                   | 0     | 1                 | 3             | 0             | 0                   | 0            | 0                  | 4              | 2                | 15             |
| 2018                                      | PUBLIC HEALTH & HUMAN SERVICES, VETERANS' HOME - GLENDIVE         | 2                   | 0     | 0                 | 1             | 0             | 0                   | 0            | 0                  | 1              | 0                | 4              |
| <b>TOTAL:</b>                             |   | 83                  | 4     | 2                 | 38            | 9             | 747                 | 0            | 3                  | 22             | 14               | 182            |

<sup>1</sup>Fiscal Year represents the year risk exposure data was submitted to the Risk Management & Tort Defense Division.

**STATE OF MONTANA**  
**Vehicle Exposure Schedule**

| REPORT PARAMETERS                |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
|----------------------------------|---|---------------------|-------|-------------------|---------------|---------------|---------------------|--------------|--------------------|----------------|------------------|----------------|
| Reporting Year: 2018             |   | Passenger Cars: ALL |       |                   | Buses: ALL    |               | Light Trucks: ALL   |              | Medium Trucks: ALL |                |                  |                |
| Heavy Trucks: ALL                |   | Motorcycles: ALL    |       |                   | Trailers: ALL |               | Self-Propelled: ALL |              | Trailers: ALL      |                |                  |                |
| Fiscal Year <sup>1</sup>         | Reporting Entity  | Passenger Cars      | Buses | 15 Passenger Vans | Light Trucks  | Medium Trucks | Heavy Trucks        | Motor cycles | Trailers           | Self-Propelled | Utility Trailers | Total Vehicles |
| <b>PUBLIC SERVICE REGULATION</b> |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018                             | PUBLIC SERVICE REGULATION (COMMISSION)                          | 0                   | 0     | 0                 | 2             | 0             | 0                   | 0            | 0                  | 0              | 0                | 2              |
| <b>TOTAL:</b>                    |   | 0                   | 0     | 0                 | 2             | 0             | 747                 | 0            | 0                  | 0              | 0                | 2              |
| <b>STATE FUND</b>                |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018                             | STATE FUND  | 23                  | 0     | 0                 | 1             | 0             | 0                   | 0            | 0                  | 1              | 0                | 25             |
| <b>TOTAL:</b>                    |   | 23                  | 0     | 0                 | 1             | 0             | 747                 | 0            | 0                  | 1              | 0                | 25             |
| <b>SUPREME COURT - JUDICIARY</b> |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018                             | SUPREME COURT - JUDICIARY                                       | 76                  | 0     | 0                 | 3             | 0             | 0                   | 0            | 0                  | 0              | 4                | 83             |
| <b>TOTAL:</b>                    |   | 76                  | 0     | 0                 | 3             | 0             | 747                 | 0            | 0                  | 0              | 4                | 83             |
| <b>UNIVERSITY SYSTEM</b>         |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
| 2018                             | UNIVERSITY SYSTEM, COMMISSIONER OF HIGHER EDUCATION             | 0                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 0              |
| 2018                             | UNIVERSITY SYSTEM, GREAT FALLS COLLEGE MONTANA STATE UNIVERSITY | 2                   | 0     | 0                 | 3             | 0             | 2                   | 0            | 1                  | 3              | 2                | 13             |

<sup>1</sup>Fiscal Year represents the year risk exposure data was submitted to the Risk Management & Tort Defense Division.

**STATE OF MONTANA**  
**Vehicle Exposure Schedule**

| REPORT PARAMETERS        |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
|--------------------------|---|---------------------|-------|-------------------|---------------|---------------|---------------------|--------------|--------------------|----------------|------------------|----------------|
| Reporting Year: 2018     |   | Passenger Cars: ALL |       |                   | Buses: ALL    |               | Light Trucks: ALL   |              | Medium Trucks: ALL |                |                  |                |
| Heavy Trucks: ALL        |   | Motorcycles: ALL    |       |                   | Trailers: ALL |               | Self-Propelled: ALL |              | Trailers: ALL      |                |                  |                |
| Fiscal Year <sup>1</sup> | Reporting Entity  | Passenger Cars      | Buses | 15 Passenger Vans | Light Trucks  | Medium Trucks | Heavy Trucks        | Motor cycles | Trailers           | Self-Propelled | Utility Trailers | Total Vehicles |
| 2018                     | UNIVERSITY SYSTEM, HELENA COLLEGE UNIVERSITY OF MONTANA | 7                   | 0     | 0                 | 10            | 5             | 10                  | 0            | 2                  | 10             | 3                | 47             |
| 2018                     | UNIVERSITY SYSTEM, MONTANA STATE UNIVERSITY - BILLINGS  | 24                  | 2     | 0                 | 13            | 1             | 5                   | 0            | 3                  | 18             | 12               | 78             |
| 2018                     | UNIVERSITY SYSTEM, MONTANA STATE UNIVERSITY - BOZEMAN   | 83                  | 2     | 0                 | 128           | 13            | 7                   | 5            | 0                  | 93             | 67               | 398            |
| 2018                     | UNIVERSITY SYSTEM, MONTANA STATE UNIVERSITY - NORTHERN  | 16                  | 5     | 0                 | 16            | 0             | 1                   | 114          | 0                  | 17             | 24               | 193            |
| 2018                     | UNIVERSITY SYSTEM, MONTANA TECH OF THE UM               | 37                  | 2     | 0                 | 28            | 0             | 6                   | 0            | 1                  | 11             | 12               | 97             |
| 2018                     | UNIVERSITY SYSTEM, MSU, AGRICULTURAL EXPERIMENT STATION | 38                  | 0     | 0                 | 134           | 4             | 12                  | 41           | 4                  | 15             | 79               | 327            |
| 2018                     | UNIVERSITY SYSTEM, MSU, EXTENSION SERVICE               | 10                  | 0     | 0                 | 13            | 0             | 0                   | 1            | 0                  | 0              | 8                | 32             |
| 2018                     | UNIVERSITY SYSTEM, MSU, FIRE SERVICES TRAINING          | 0                   | 0     | 0                 | 5             | 10            | 7                   | 0            | 0                  | 0              | 13               | 35             |

<sup>1</sup>Fiscal Year represents the year risk exposure data was submitted to the Risk Management & Tort Defense Division.

**STATE OF MONTANA**  
**Vehicle Exposure Schedule**

| REPORT PARAMETERS        |   |                     |       |                   |               |               |                     |              |                    |                |                  |                |
|--------------------------|---|---------------------|-------|-------------------|---------------|---------------|---------------------|--------------|--------------------|----------------|------------------|----------------|
| Reporting Year: 2018     |   | Passenger Cars: ALL |       |                   | Buses: ALL    |               | Light Trucks: ALL   |              | Medium Trucks: ALL |                |                  |                |
| Heavy Trucks: ALL        |   | Motorcycles: ALL    |       |                   | Trailers: ALL |               | Self-Propelled: ALL |              | Trailers: ALL      |                |                  |                |
| Fiscal Year <sup>1</sup> | Reporting Entity  | Passenger Cars      | Buses | 15 Passenger Vans | Light Trucks  | Medium Trucks | Heavy Trucks        | Motor cycles | Trailers           | Self-Propelled | Utility Trailers | Total Vehicles |
| 2018                     | UNIVERSITY SYSTEM, UM, FORESTRY & CONSERVATION EXPERIMENT STATION | 0                   | 0     | 0                 | 0             | 0             | 0                   | 0            | 0                  | 0              | 0                | 0              |
| 2018                     | UNIVERSITY SYSTEM, UNIVERSITY OF MONTANA - MISSOULA               | 110                 | 12    | 8                 | 114           | 16            | 26                  | 26           | 7                  | 94             | 67               | 480            |
| 2018                     | UNIVERSITY SYSTEM, UNIVERSITY OF MONTANA - WESTERN                | 19                  | 2     | 1                 | 6             | 1             | 0                   | 0            | 0                  | 11             | 7                | 47             |
| <b>TOTAL:</b>            |   | 346                 | 25    | 9                 | 470           | 50            | 823                 | 187          | 18                 | 272            | 294              | 1,747          |

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